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Central Intelligence Agency
Washington, D.C.
(703) 482-7676

Executive Registry
87-0457X/1

[redacted]

George V. Lauder
Director, Public Affairs

5 February 1987

Mr. Ruben Bonilla, Jr.
LULAC National Convention
P.O. Drawer 5427
Corpus Christi, TX 78405

Dear Mr. Bonilla:

Thank you on behalf of former Director Casey for your kind invitation to attend your 58th Annual Convention and Trade Conference. He regrets that he will be unable to attend.

Sincerely

[redacted] STAT

George V. Lauder
Director, Public Affairs

Distribution

0 - Addressee
1 - ER 87-0457X
1 - PAO Registry
1 - [redacted] w/ltr
1 - PAO Chrono

STAT [redacted]

DCI EXEC REG

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EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA				
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/OCA				
14	D/PAO	X			
15	D/PERS				
16	D/Ex Staff				
17	SA/DCI		X		
18	ER				
19					
20					
21					
22					
	SUSPENSE _____ Date				

Remarks

STAT

Executive Secretary

2 Feb 87

Date

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Executive Registry
87-0457X

1987
LULAC
NATIONAL
CONVENTION

Honorary Chairman
JERE W. THOMPSON
President and C E O
The Southland Corporation

January 22, 1987

Mr. William J. Casey
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C. 20505

Dear Mr. Casey:

I would like to take this opportunity to invite you to the 58th Annual League of United Latin American Citizens (LULAC) National Convention and Trade Fair which will be held in Corpus Christi, Texas on June 24 - 28, 1987.

As you know, LULAC is the nation's oldest and largest Hispanic organization, with a vast membership in 44 states. The Convention annually boasts attendance of over 3500 members, delegates and guests along with over 200 corporate and governmental exhibitors.

We have established an exhibit rate for Governmental agencies of $800.00, which includes a 10' x 10' exhibit space and recognition in the program book as an exhibitor. Advertising is also available in the program book.

Enclosed are the necessary materials for your participation. I look forward to your positive response.

Sincerely,

Ruben Bonilla, Jr.
Convention Chairman and
Past LULAC President

RBjr/sg

DCI
EXEC
REG

P-309-ii

P.O. DRAWER 5427 • CORPUS CHRISTI, TEXAS 78405 • (512) 882-8284

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1987 LULAC National Convention
Advertising Contract

THE SOUTHLAND CORPORATION

Date: ____/____/ 87

It is hereby agreed that

Name: _____

Address: _____

City _____ State: _____ Zip Code: _____

Phone Number: _____-_____-_____

Authorized Agent: _____

Phone Number of agent: _____-_____-_____

herein known as the ADVERTISER, in consideration of advertising to be published in the official LULAC National Convention Program Book, agrees to pay the 1987 LULAC National Convention for the program space specified below.

____ Full Page - $1000.00 _____ Half Page - $500.00

_____ Quarter Page - $250.00

- Full colors ads are also available for $500.00 above B/W cost.
- Guaranteed positions on the front and back/inside covers are also available at additional cost.

The undersigned represents that he or she has the authority to execute this contract on behalf of the Advertiser. The Advertiser acknowledges receipt of a copy of the contract.

No alterations of the terms, rate or conditions of this contract may be made unless endorsed hereon in writing. Camera ready Ad may be attached to the back of this contract.

Accepted for the Advertiser

Signature: _____ Title: _____

Accepted for the 1987 LULAC National Convention

Signature: _____ Title: _____

---------- **make checks payable to LULAC** ----------

Please return Contract to the address below:

1987 LULAC NATIONAL CONVENTION
2590 MORGAN AVE., CORPUS CHRISTI, TEXAS 78405

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LULAC 1987 National Convention

Preregistration Questionnaire

THE SOUTHLAND CORPORATION

June 24-28, 1987
Corpus Christi, Texas

Company Name: _____

Address: _____

City: _____

State: _____ Zip Code: _____

Telephone Number: _____ - _____

Contact Person: _____

Telephone Number: _____ - _____

_____ We are interested in joining you at the convention.

_____ We would like more information about joining The Southland Corporation and participating as a GOLD, SILVER, or BRONZE sponsor.

_____ We would like more information about becoming an Exhibitor at the convention.

_____ We would like more information about the many Hotels and attractions in Corpus Christi, Texas.

How many from your firm will be attending this convention: _____.

We are unable to attend the convention. However, we would like to assist in your convention planning. Enclosed is our check for $ _____.

Thank You for your
active participation,

Ruben Bonilla Jr.,
Convention Chairman
(512) 882-8284
P.O. Drawer 5427
Corpus Christi, Texas 78405

Herbert Garcia Jr.,
Convention Coordinator
(512) 883-5134

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Exhibit Reservation Contract
LULAC 1987 National Convention and Trade Fair

TRADE FAIR DATES
Thursday June 25, Friday June 26, Saturday June 27

Please list below your selection for space at the convention:

1st choice _____ 2nd choice _____

3rd choice _____ 4th choice _____

Exhibit spaces are 10' x 10'
Exhibit Rates: Corporate - $1000.00/ Governmental $800.00

Enclosed is our check in the amount of

$ _____ for the following:

_____ 50% non-refundable deposit for space

_____ full payment of all booths requested

No booth will be reserved without a deposit. Payment in full is required by May 2, 1987 for you to have your name listed in the program as an exhibitor. Payment in full is REQUIRED by May 24, 1987 to exhibit.

Convention Decorator Services, Inc. (CDS) of San Antonio, Texas will handle all matters relating to the decoration package, including electrical requirements. CDS will contact your firm directly. Move-in to Exhibition Hall will begin on Thursday, June 25, 1987.

Management Liability: The Exhibitor assumes responsibility for compliance with local, city and state ordinances and regulations and to follow all rules and regulations set forth by the LULAC 1987 National Convention Committee and the Bayfront Plaza Convention Center. Management will not be liable for loss or damage to property of exhibitor or his representatives. Exhibitors shall hold Management harmless in the case of claims, suits or liabilities resulting from negligence on the part of the exhibitor.

Company Name: _____

Address: _____

City, State, Zip: _____

Phone #1:_____-_____-_____ Phone #2:_____-_____-_____

Signed: _____

Print Name: _____

Title: _____ Date:_____/ _____/ _____

P.O DRAWER 5427 • CORPUS CHRISTI, TEXAS 78405 • (512) 882-8284

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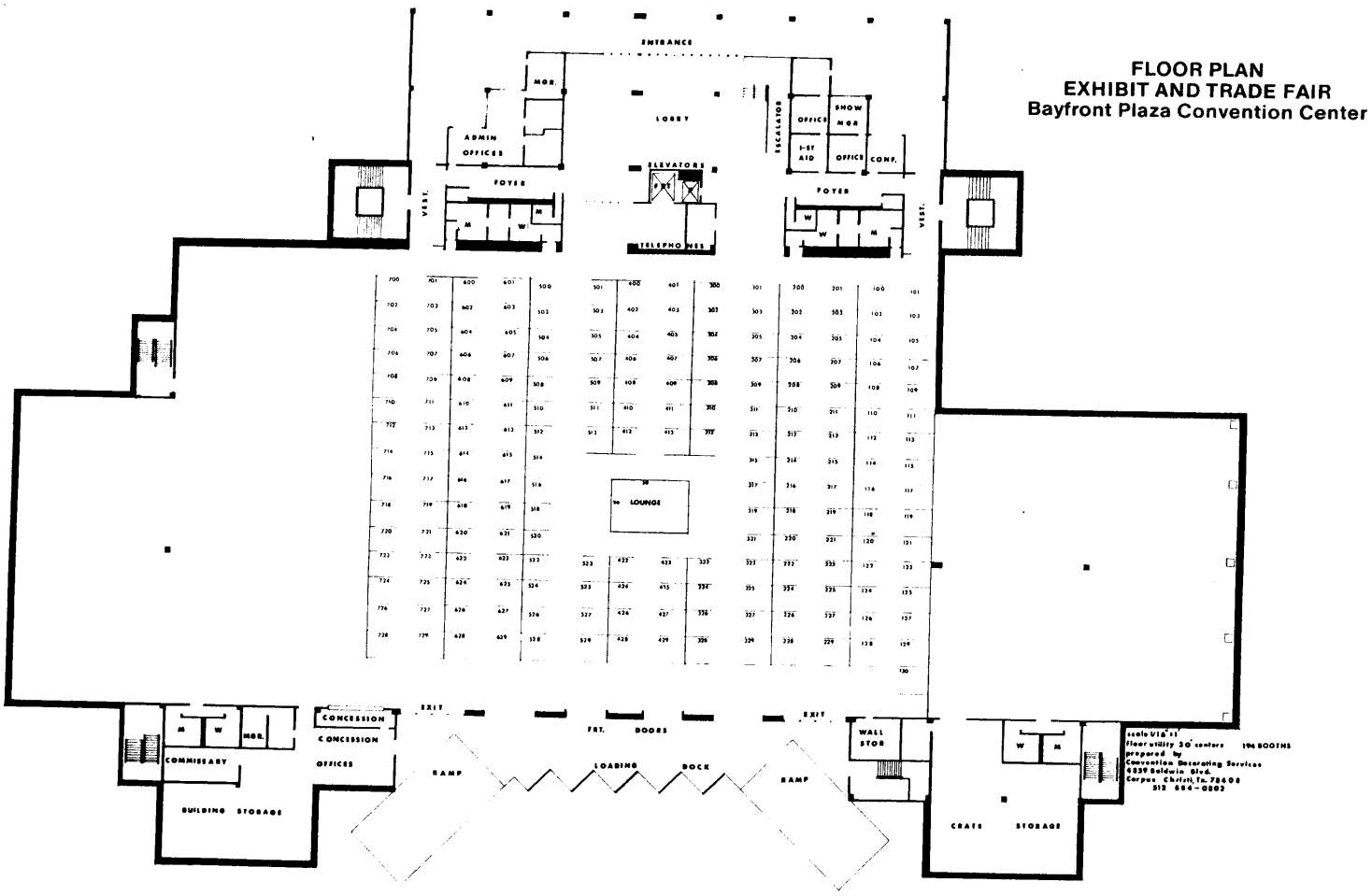

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1987 LULAC NATIONAL CONVENTION

June 22-28, 1987
Corpus Christi, Texas

THE SOUTHLAND CORPORATION

HOTEL	SINGLE (1 Person)	DOUBLE (2 Persons)	TRIPLE (3 Persons)	QUAD (4 Persons)
*Hershey Corpus Christi	$60.00	$60.00	$70.00	$70.00
Corpus Christi Marriott	$60.00	$60.00	$60.00	$60.00
Holiday Inn-Emerald Beach	$50.00	$50.00	$50.00	$50.00
La Quinta Royale	$53.00	$53.00	$53.00	$53.00
Ramada Inn-Bayfront	$48.00	$48.00	$48.00	$48.00
Sheraton Marina Inn	$54.00	$54.00	$54.00	$54.00

***HEADQUARTERS HOTEL**

MAIL TO: Elena Ramirez, Central Housing
Corpus Christi Convention & Tourist Bureau
P.O. Box 2664/1201 North Shoreline
Corpus Christi, Texas 78403

HOTEL: 1st Choice: _____
2nd Choice: _____
3rd Choice: _____
4th Choice: _____

I will arrive _____ (DATE) at _____ [a.m./p.m.] and will depart _____ (DATE)

Name _____ Mailing Address _____

City _____ State _____ Zip _____

Home Phone _____ Office Phone _____ Signature _____

LIST ALL INDIVIDUAL(S) PER ROOM - ONE NAME PER LINE. (Specify Accomodations Desired)

CIRCLE ROOM TYPE — **ROOM NO. 1**

SINGLE 1. _____
DOUBLE 2. _____
TRIPLE 3. _____
QUAD 4. _____

CIRCLE ROOM TYPE — **ROOM NO.2**

SINGLE 1. _____
DOUBLE 2. _____
TRIPLE 3. _____
QUAD 4. _____

CIRCLE ROOM TYPE — **ROOM NO. 3**

SINGLE 1. _____
DOUBLE 2. _____
TRIPLE 3. _____
QUAD 4. _____

CIRCLE ROOM TYPE — **ROOM NO. 4**

SINGLE 1. _____
DOUBLE 2. _____
TRIPLE 3. _____
QUAD 4. _____

NOTE: HOTEL RESERVATION PROCEDURES VARY. UPON RECEIPT OF GUEST ROOM CONFIRMATION, CONTACT THE HOTEL AND INQUIRE ABOUT ACCOMMODATION CANCELLATION, ROOM BLOCK RELEASE DATES AND GUEST ROOM GUARANTEE POLICIES.

YOUR RESERVATION WILL BE HELD ONLY UNTIL 6:00 P.M. ON THE DATE OF ARRIVAL UNLESS SPECIAL ARRANGEMENTS ARE MADE **DIRECTLY** WITH THE HOTEL. A DEPOSIT MAY BE REQUESTED. PARTICIPATING CONVENTION HOTELS AND THE CONVENTION BUREAU **CANNOT** ACCEPT TELEPHONE RESERVATIONS.

APPROVED MAJOR CREDIT CARD: _____
CREDIT CARD NUMBER _____
EXPIRATION DATE _____
NAME IN WHICH CREDIT CARD IS ISSUED _____

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